

# Public Document Pack

Democratic Services



## To: All Members of the Council

Dear Councillor,

**COUNCIL - TUESDAY, 10TH FEBRUARY, 2026 , Council Chamber - Epsom Town Hall,**

Please find attached the following document(s) for the meeting of the Council to be held on Tuesday, 10th February, 2026.

**12. REVIEW OF PROPORTIONALITY AND APPOINTMENT OF COMMITTEE  
MEMBERSHIP APPENDIX 1 (Pages 3 - 4)**

Following the recent change to political groups on the Council, the Full Council is requested to note the allocation of seats on Committees and Advisory Panels and approve the appointments to Committees and Advisory Panels.

For further information, please contact [democraticservices@epsom-ewell.gov.uk](mailto:democraticservices@epsom-ewell.gov.uk) or tel: 01372 732000

Yours sincerely

A handwritten signature in black ink, appearing to read 'Q. B. King'.

Chief Executive

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**Environment (8)**

Liz **Frost** (Chair)  
Alan **Williamson** (Vice Chair)  
Arthur **Abdulin**  
Steve **Bridger**  
Christine **Cleveland**  
Julian **Freeman**  
Julie **Morris**  
Kieran **Persand**

**Crime and Disorder (6)**

Alan **Williamson** (Chair)  
Tony **Froud**  
Shanice **Goldman**  
Christine **Howells**  
Graham **Jones**  
James **Lawrence**

**Licensing and Planning Policy Committee (10)**

Peter **O'Donovan** (Chair)  
Neil **Dallen** (Vice Chair)  
Steve **Bridger**  
Alex **Coley**  
Julian **Freeman**  
Rob **Geleit**  
Lucie **McIntyre**  
Phil **Neale**  
Humphrey **Reynolds**  
Clive **Woodbridge**

**Strategy and Resources Committee (8)**

Neil **Dallen** (Chair)  
Hannah **Dalton** (Vice Chair)  
Kate **Chinn**  
John **Beckett**  
Shanice **Goldman**

**James Lawrence**  
**Jan Mason**  
**Humphrey Reynolds**

**Standards and Constitution Committee (6)**

**John Beckett** (Chair)  
**Rachel King** (Vice Chair)  
**Chris Ames**  
**Julian Freeman**  
**Graham Jones**  
**Alan Williamson**